B 210A (Form 210A) (12/09)

## UNITED STATES BANKRUPTCY COURT Southern District Of New York

In re Lehman Brothers Holdings Inc., et. al.,

Case No. 08-13555(JMP)
(Jointly Administered)

## TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

Name of Transferee

Anchorage Capital Master Offshore, Ltd.

Name and Address where notices to

transferee should be sent:

Anchorage Capital Master Offshore, Ltd. c/o Anchorage Capital Group, L.L.C.

610 Broadway, 6<sup>th</sup> Floor New York, NY 10012 Attention: Susan Moriello Phone No.: 212-358-4247

Email: smoriello@anchoragecap.com

**USD** Wire Instructions

Bank: JPMorgan Chase Bank, N.A.

ABA Number: 021-000-021

Account Name: Goldman Sachs & Co., N.Y.

Account Number: 066642426

F/F/C: Anchorage Capital Master Offshore, Ltd.

Account Number: 002-43350-6

With a copy to: Robert Scheininger Sidley Austin LLP 787 Seventh Avenue New York, NY 10019 Name of Transferor Deutsche Bank AG, London Branch

Court Claim # (if known): 66899 (amending

Claim No. 19463 filed 9/18/09)

Amount of Claim as Filed: \$3,462,002.56 Amount of Claim Transferred: \$3,462,002.56

Date Claim Filed: 06/29/10

Debtor against claim filed: Lehman

Brothers Holdings Inc.

I declare	under penalty of perjury that the	information p	rovided in this no	tice is true and correct
to the bes	st of my knowledge and belief.			
	under penalty of perjury that the st of my knowledge and belief.		1/10/10	
Bv.		Date:	6/17/12	

Penalty for making a false statement. Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

## EVIDENCE OF TRANSFER OF CLAIM

TO:

United States Bankruptcy Court for the Southern District of New York (the "Bankruptcy Court")

Attn: Clerk

AND TO:

Lehman Brothers Holdings Inc. (the "Debtor")

Case No. 08-13555 (JMP) (Jointly Administered) (the "Case")

Proof of Claim Number 66899

DEUTSCHE BANK AG, LONDON BRANCH and its successors and assigns ("Seller"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby certify that it has unconditionally and irrevocably sold, transferred and assigned unto:

## ANCHORAGE CAPITAL MASTER OFFSHORE, LTD.

c/o Anchorage Capital Group, L.L.C. 610 Broadway, 6th Floor New York, New York 10012 Phone: (212) 432-4600 Fax: (212) 432-4601

Attn: Susan Moriello

E-mail: smoriello@anchoragecap.com

and its successors and assigns ("Buyer"), all right, title and interest in and to Proof of Claim Number 66899 (the "Claim"), solely to the extent of \$3,462,002.56 principal amount of the Claim, against Debtor in the Case in the Bankruptcy Court, or any other court with jurisdiction over the bankruptcy proceedings of the Debtor.

Seller hereby waives any objection to the transfer of the Claim to Buyer on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Seller acknowledges and understands, and hereby stipulates that an order of the Bankruptcy Court may be entered without further notice to Seller transferring to Buyer the Claim and recognizing the Buyer as the sole owner and holder of the Claim.

You are hereby directed to make all future payments and distributions, and to give all notices and other communications, in respect of the Claim to Buyer.

IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Transfer of Claim by its duly authorized representative dated June 18 , 2012.

DEUTSCHE BANK AG, LONDON BRANCH

By: Name:

Title:

Director

Name

Title:

Philipp Roever Vice President

ANCHORAGE CAPITAL MASTER OFFSHORE, LTD. By: Anchorage Capital Group, L.L.C., its

Investment Manager

By:

Name: Title:

**Executive Vice President**